

**NEWARK**

740-349-6535
675 Price Rd.
Newark, OH 43055

PATASKALA

740-755-4520
621 W. Broad St.
Pataskala, OH 43062

www.lickingcohealth.org

Licking County Board of Health Meeting Agenda

September 15, 2026 – 5:30 PM

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Adoption of Agenda**
- IV. Approval of Previous Meeting Minutes**
- V. Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)**
- VI. Fees & Hearings**
 - a. Robertson Dr. Hearing
- VII. Staff Reports**
 - a. Community and Personal Health
 - b. Environmental Health
 - c. Maternal and Child Health
 - d. Health Promotion
 - e. Administrative Services
 - f. Health Commissioner
- VIII. Financial Reports and Bills**
 - a. August 2026 Financial Report
 - b. August 2026 Bills
- IX. Contract Agreements**
 - a. Resolution 2026-60 – Enter into an Agreement with ZMCHD
 - b. Resolution 2026-61 – Enter into an Agreement with Spectrum Business
 - c. Resolution 2026-62 – Enter into an Agreement with APEX Event Management
- X. Executive Session - To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee**

**NEWARK**

740-349-6535

675 Price Rd.

Newark, OH 43055

PATASKALA

740-755-4520

621 W. Broad St.

Pataskala, OH 43062

www.lickingcohealth.org**XI. Personnel**

- a. Health Commissioner Contract
- b. Authorization to Hire – Environmental Health Administrative Specialist;
Environmental Health Administrative Lead
- c. Authorization to accept the resignation of Traven Wood, Director of Indoor
Environmental Health

XII. Board Member Comments**XIII. Adjourn**

Next Board of Health Meeting –
October 20, 2026 – 5:30 PM

*Agenda items are subject to change without notice.