

**NEWARK**

(740)-349-6535

675 Price Rd.

Newark, OH 43055

**PATASKALA**

(740) 755-4520

621 W. Broad St.

Pataskala, OH 43062

[www.lickingcohealth.org](http://www.lickingcohealth.org)

**Licking County Board of Health Meeting Agenda**

**July 28, 2026 – 5:30 PM**

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Adoption of Agenda
- IV.** Approval of Previous Meeting Minutes
- V.** Introduction of New Staff: Haley Burkett, Health Educator; Gabriel LaVigne, Environmental Health Specialist in Training; Evan Hendrickson, Environmental Health Specialist in Training; Rachel Cozad, BCCP Enrollment Specialist
- VI.** Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)
- VII.** Staff Reports
  - a. Community and Personal Health
  - b. Environmental Health
  - c. Maternal and Child Health
  - d. Health Promotion
  - e. Administrative Services
  - f. Health Commissioner
- VIII.** Financial Reports and Bills
  - a. May 2026 Financial Report
  - b. May 2026 Bills
- IX.** Contract Agreements
  - a. Resolution 2026-26 – Enter into an agreement with CFLP Solid Waste District
  - b. Resolution 2026-27 – Enter into an agreement with the MHR Board
  - c. Resolution 2026-28 – Declare properties at 3 and 4 Robertson Drive, Heath, a public health nuisance and order abatement.
- X.** Executive Session - To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee

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**XI. Personnel**

- a. Authorization for out of state travel for Scott Morris to attend the NOWRA Conference October 25-28, 2026, in Westminster, CO
- b. Authorization to accept the resignation of Julie Leedom, Nursing Manager.

**XII. Board Member Comments****XIII. Adjourn**

Next Board of Health Meeting –  
August 18, 2026 – 5:30 PM

\*Agenda items are subject to change without notice.