

**Licking County Board of Health Meeting Agenda**

**January 20, 2025 – 5:30 PM**

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Adoption of Agenda**

**IV. Approval of Previous Meeting Minutes**

**V. Introduction of New Staff: Kaiti Lee, BCCP Case Manager**

**VI. Public Health Guardian Award Presentation: Captain Darl Evans, Licking County Sheriff's Office**

**VII. Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)**

**VIII. Fees and Hearings**

- a. Environmental Health Fees
- b. TB Test Reading Fee

**IX. Staff Reports**

- a. Community and Personal Health
- b. Environmental Health
- c. Maternal and Child Health
- d. Health Promotion
- e. Administrative Services
- f. Health Commissioner

**X. Financial Reports and Bills**

- a. December 2025 Financial Report
- b. December 2025 Bills

**XI. Executive Session - To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee**

**NEWARK**

(740)-349-6535

675 Price Rd.  
Newark, OH 43055

**PATASKALA**

(740) 755-4520

621 W. Broad St.  
Pataskala, OH 43062

[www.lickingcohealth.org](http://www.lickingcohealth.org)

**XII. Personnel**

- a. Authorization to Hire – EH Interns (2 positions)

**XIII. Board Member Comments****XIV. Adjourn**

Next Board of Health Meeting –  
February 24, 2026 – 5:30 PM

\*Agenda items are subject to change without notice.