

**NEWARK**

(740)-349-6535  
675 Price Rd.  
Newark, OH 43055

**PATASKALA**

(740) 755-4520  
621 W. Broad St.  
Pataskala, OH 43062

[www.lickingcohealth.org](http://www.lickingcohealth.org)

**Licking County Board of Health Meeting Agenda****January 20, 2025 – 5:30 PM**

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Adoption of Agenda
- IV.** Approval of Previous Meeting Minutes
- V.** Introduction of New Staff: Kaiti Lee, BCCP Case Manager
- VI.** Public Health Guardian Award Presentation: Captain Darl Evans, Licking County Sheriff's Office
- VII.** Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)
- VIII.** Fees and Hearings
  - a. Environmental Health Fees
  - b. TB Test Reading Fee
- IX.** Staff Reports
  - a. Community and Personal Health
  - b. Environmental Health
  - c. Maternal and Child Health
  - d. Health Promotion
  - e. Administrative Services
  - f. Health Commissioner
- X.** Financial Reports and Bills
  - a. December 2025 Financial Report
  - b. December 2025 Bills
- XI.** Executive Session - To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee

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**XII. Personnel**

- a. Authorization to Hire – EH Interns (2 positions)

**XIII. Board Member Comments****XIV. Adjourn**

Next Board of Health Meeting –  
February 24, 2026 – 5:30 PM

\*Agenda items are subject to change without notice.