

**NEWARK**

(740)-349-6535

675 Price Rd.

Newark, OH 43055

**PATASKALA**

(740) 755-4520

621 W. Broad St.

Pataskala, OH 43062

Licking County Board of Health Meeting Agenda

[www.lickingcohealth.org](http://www.lickingcohealth.org)

August 19, 2025 – 5:30 PM

**I.** Call to Order

**II.** Pledge of Allegiance

**III.** Adoption of Agenda

**IV.** Approval of Previous Meeting Minutes

**V.** Introduction of New Staff: Madison Bruner, BCCP Enrollment Specialist and Clay Meyer, Plumbing Inspector

**VI.** Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)

**VII.** Fees and Hearings

**VIII.** Staff Reports

- a. Community and Personal Health
- b. Environmental Health
- c. Maternal and Child Health
- d. Health Promotion
- e. Administrative Services
- f. Health Commissioner

**IX.** Financial Reports and Bills

- a. July 2025 Financial Report
- b. July 2025 Bills
- c. Resolution 2025-40 – Transfer Funds from Sewage Fund



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- d. Resolution 2025-41 – Transfer Funds from Solid Waste Fund
- e. Resolution 2025-42 – Transfer Funds from the WIC Fund
- f. Resolution 2025-43 – Transfer Funds from the Private Water Systems Fund
- g. Resolution 2025-44 – Transfer Funds from the Food Safety Fund
- h. Resolution 2025-45 – Transfer Funds from the Swimming Pool Fund
- i. Resolution 2025-46 – Transfer Funds from the Campgrounds Fund
- j. Resolution 2025-47 – Transfer Funds from the Body Art Fund

**X. Contract Agreements**

- a. Resolution 2025-48 – Enter into an Agreement with the University of New England
- b. Resolution 2025-49 – Enter into an Agreement with Licking County Job & Family Services
- c. Resolution 2025-50 - Enter into an Agreement with Lower Lights
- d. Resolution 2025-51 - Enter into an Agreement with Licking County Transit
- e. Resolution 2025-52 - Enter into an Agreement with St. Francis De Sales School

**XI. Executive Session - To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee**

**XII. Personnel**

**XIII. Board Member Comments**

**XIV. Adjourn**

Next Board of Health Meeting – September 16, 2025 – 5:30 PM

\*Agenda items are subject to change without notice.



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