

**NEWARK**

(740)-349-6535

675 Price Rd.

Newark, OH 43055

**PATASKALA**

(740) 755-4520

621 W. Broad St.

Pataskala, OH 43062

[www.lickingcohealth.org](http://www.lickingcohealth.org)

**Licking County Board of Health Meeting Agenda**

**December 16, 2025 – 5:30 PM**

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Adoption of Agenda
- IV.** Approval of Previous Meeting Minutes
- V.** Introduction of New Staff: Christina Minton, Environmental Health Clerk
- VI.** Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)
- VII.** Fees and Hearings
  - a. Variance Request – 4080 Hankinson Rd., Granville – HSTS Code Exception
  - b. Variance Request – 9578 Rain Rock Rd., Newark – HSTS Distance
  - c. Variance Request – 15683 Main St., Brownsville – HSTS Distance
- VIII.** Staff Reports
  - a. Community and Personal Health
  - b. Environmental Health
  - c. Maternal and Child Health
  - d. Health Promotion
  - e. Administrative Services
  - f. Health Commissioner
    - i. Presentation of the Public Health Guardian Award
    - ii. Resolution 2025-84 – Adopt the IT Cybersecurity Policy
- IX.** Financial Reports and Bills
  - a. November 2025 Financial Report
  - b. November 2025 Bills
  - c. Resolution 2025-91 Appropriation of Funds

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**X. Contract Agreements**

- a. Resolution 2025-85 – Enter into Contracts and Resolutions
- b. Resolution 2025-86 – Enter into an agreement with OhioHealthy
- c. Resolution 2025-87 – Enter into an agreement with the CFLP Solid Waste District
- d. Resolution 2025-88 – Enter into an agreement with the Licking Park District
- e. Resolution 2025-89 – Enter into an agreement with the Buckeye Valley YMCA
- f. Resolution 2025-90 – Enter into an agreement with Licking County Landscape

**XI. Executive Session - To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee****XII. Personnel**

- a. Acceptance of Resignation – McKenna Broyles, Fiscal Clerk
- b. Holiday Schedule

**XIII. Board Member Comments****XIV. Adjourn**

Next Board of Health Meeting – January 20, 2026 – 5:30 PM

\*Agenda items are subject to change without notice.