

**NEWARK**

(740)-349-6535

675 Price Rd.

Newark, OH 43055

**PATASKALA**

(740) 755-4520

621 W. Broad St.

Pataskala, OH 43062

[www.lickingcohealth.org](http://www.lickingcohealth.org)

**Licking County Board of Health Meeting Agenda****May 27, 2025 – 5:30 PM**

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Adoption of Agenda
- IV.** Approval of Previous Meeting Minutes
- V.** Introduction of New Staff: Camryn Smith, EH Clerk
- VI.** Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)
- VII.** Featured Program: Community Navigator Program
- VIII.** Fees and Hearings
  - a. Food Plan Review Fees – Non-Commercial >25,000sqft
- IX.** Staff Reports
  - a. Community and Personal Health
  - b. Environmental Health
  - c. Maternal and Child Health
  - d. Health Promotion
  - e. Administrative Services
  - f. Health Commissioner
- X.** Financial Reports and Bills
  - a. April 2025 Financial Report
  - b. April 2025 Bills
- XI.** Contract Agreements
  - a. Resolution 2025-18 – Enter into an Agreement with the Ohio Department of Commerce

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- b. Resolution 2025-19 – Enter into an Agreement with the Ohio Department of Health
  - c. Resolution 2025-20 – Enter into an Agreement with Mental Health Recovery for Licking and Knox Counties
  - d. Resolution 2025-21 – Enter into an Agreement with Licking Park District
  - e. Resolution 2025-22 – Enter into an Agreement with Licking County Transit
  - f. Resolution 2025-23 – Enter into an Agreement with Buckeye Valley Family YMCA
  - g. Resolution 2025-24 – Enter into an Agreement with Jack’s Septic
  - h. Resolution 2025-25 – Enter into an Agreement with Spohn Excavating
  - i. Resolution 2025-26 – Enter into an Agreement with Smock Construction
  - j. Resolution 2025-27 – Enter into an Agreement with Spohn Excavating
- XII.** Executive Session - To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee
- XIII.** Personnel
- a. Acceptance of Resignation – Vicki Hitchcock, Medical Secretary, retirement official June 30, 2025
  - b. Authorization to Hire – BCCP Clerk
- XIV.** Board Member Comments
- XV.** Adjourn

Next Board of Health Meeting – June 17, 2025 – 5:30 PM

\*Agenda items are subject to change without notice.