

**NEWARK**

(740)-349-6535

675 Price Rd.

Newark, OH 43055

**PATASKALA**

(740) 755-4520

621 W. Broad St.

Pataskala, OH 43062

[www.lickingcohealth.org](http://www.lickingcohealth.org)

**Licking County Board of Health Meeting Agenda**

**April 15, 2025 – 5:30 PM**

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Adoption of Agenda
- IV.** Approval of Previous Meeting Minutes
- V.** Introduction of New Staff: Camryn Smith, EH Clerk and Kayla Dixon, BCCP Clerk
- VI.** Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)
- VII.** Featured Program: Community Navigator Program
- VIII.** Staff Reports
  - a. Community and Personal Health
  - b. Environmental Health
  - c. Maternal and Child Health
  - d. Health Promotion
  - e. Administrative Services
  - f. Health Commissioner
- IX.** Financial Reports and Bills
  - a. March 2025 Financial Report
  - b. March 2025 Bills
  - c. Resolution 2025-13 – Appropriate funds in the General Fund
- X.** Contract Agreements
- XI.** Executive Session - To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee

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**XII. Personnel****XIII. Board Member Comments****XIV. Adjourn**

Next Board of Health Meeting – May 20, 2025 – 5:30 PM

\*Agenda items are subject to change without notice.