

**NEWARK**

(740)-349-6535

675 Price Rd.

Newark, OH 43055

**PATASKALA**

(740) 755-4520

621 W. Broad St.

Pataskala, OH 43062

[www.lickingcohealth.org](http://www.lickingcohealth.org)

**Licking County Board of Health Meeting Agenda****February 11, 2025 – 5:30 PM**

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Adoption of Agenda
- IV.** Approval of Previous Meeting Minutes
- V.** Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)
- VI.** Hearings and Variances
  - a. Fee Hearing
    - i. Sealing or Decommissioning Private Water System Single Family Dwelling
    - ii. Sealing or Decommissioning Private Water System Non-Single Family Dwelling
    - iii. Abandonment of a Sewage Treatment System or Grey Water Recycling System
    - iv. Total Coliform Water Sample Collection and Examination
    - v. Sewage Sample Trip Fee
- VII.** Staff Reports
  - a. Community and Personal Health
  - b. Environmental Health
  - c. Maternal and Child Health
  - d. Health Promotion
  - e. Administrative Services
  - f. Health Commissioner
- VIII.** Financial Reports and Bills
  - a. January 2025 Financial Report
  - b. January 2025 Bills



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### **IX. Contract Agreements**

- a. Resolution 2025-05 – Enter into an agreement with Kane Learning

### **X. Executive Session - To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee**

### **XI. Personnel**

### **XII. Board Member Comments**

### **XIII. Adjourn**

Next Board of Health Meeting – March 18, 2025 – 5:30 PM

\*Agenda items are subject to change without notice.