

#### **NEWARK**

(740)-349-6535 675 Price Rd. Newark, OH 43055 **PATASKALA** 

(740) 755-4520621 W. Broad St.Pataskala, OH 43062

www.lickingcohealth.org

# **Licking County Board of Health Meeting Agenda**

November 19, 2024 – 5:30 PM

- I. Call to Order
- II. Pledge of Allegiance
- III. Adoption of Agenda
- IV. Approval of Previous Meeting Minutes
- V. Introduction of New Staff: Mallory Wardle, Health Educator and Ebony Harris, Health Educator
- VI. Public Health Guardian Award Matt Allison, Licking County Transit
- VII. Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)
- VIII. Hearings and Variances
  - a. Variance Request 4143 Corner Road, Alexandria HSTS Distance
  - b. Fee Adoption ENDS Facilities in the City of Heath

### IX. Staff Reports

- a. Community and Personal Health
- b. Environmental Health
- c. Maternal and Child Health
- d. Health Promotion
- e. Administrative Services
- f. Health Commissioner
- **X.** Financial Reports and Bills
  - a. October 2024 Financial Report
  - b. October 2024 Bills
  - c. Resolution 2024-90 Appropriations in the Private Water, Campgrounds, and General Funds



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## XI. Contract Agreements

- a. Rescind Resolution 2024-86
- b. Rescind Amended Resolution 2024-52
- c. Amended Resolution 2024-53
- d. Resolution 2024-91 Enter into an Agreement with Perry and Associates CPAs
- e. Resolution 2024-92 Enter into an Agreement with the Ohio EPA
- f. Resolution 2024-93 Enter into an Agreement with the Buckeye Valley YMCA
- g. Resolution 2024-94 Enter into an Agreement with the Delaware Public Health District
- h. Resolution 2024-95 Enter into an Agreement with the Fairfield County Health Department
- i. Resolution 2024-96 Enter into an Agreement with Fayette County Public Health
- j. Resolution 2024-97 Enter into an Agreement with the Hocking County Health Department
- k. Resolution 2024-98 Enter into an Agreement with Knox County Public Health
- 1. Resolution 2024-99 Enter into an Agreement with Madison County Public Health
- m. Resolution 2024-100 Enter into an Agreement with Marion County Public Health
- n. Resolution 2024-101 Etner into an Agreement with the Morrow County Health Department
- o. Resolution 2024-102 Enter into an Agreement with the Perry County Health Department
- p. Resolution 2024-103 Enter into an Agreement with Pickaway County Public Health
- **XII.** Executive Session To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee

#### XIII. Personnel

- a. Personnel Manual Update
- b. Acceptance of Resignation Nadia Ahmed, Health Educator
- c. Authorization to Hire Health Educator and Grant Specialist
- XIV. Board Member Comments
- XV. Adjourn



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Next Board of Health Meeting – December 17, 2024 – 5:30 PM

<sup>\*</sup>Agenda items are subject to change without notice.