

NEWARK

(740)-349-6535 675 Price Rd. Newark, OH 43055 PATASKALA

(740) 755-4520 621 W. Broad St. Pataskala, OH 43062

www.lickingcohealth.org

# Licking County Board of Health Meeting Agenda

## September 17, 2024 – 5:30 PM

- I. Call to Order
- II. Pledge of Allegiance
- III. Adoption of Agenda
- IV. Approval of Previous Meeting Minutes
- V. Introduction of New Staff: Christine Wolford, Finance Manager, Andy Mackler, Health Educator, Chuck Lasure, Facilities Manager
- VI. Public Comment (Limited to 3 minutes per speaker, 30 minutes maximum)
- VII. Hearings and Variances
  - a. Mobile High Risk Food Service Operation Fee
  - b. Mobile Low Risk Food Service Operation Fee

#### VIII. Staff Reports

- a. Community and Personal Health
- b. Environmental Health
- c. Maternal and Child Health
- d. Health Promotion
- e. Administrative Services
- f. Health Commissioner

#### IX. Financial Reports and Bills

- a. August 2024 Financial Report
- b. August 2024 Bills
- c. Resolution 2024-62 Transfer Funds from WIC Fund
- d. Resolution 2024-63 Transfer Funds from Private Water Systems Fund
- e. Resolution 2024-64 Transfer Funds from Food Safety Fund
- f. Resolution 2024-65 Transfer Funds from Swimming Pool Fund
- g. Resolution 2024-66 Transfer Funds from Campground Fund
- h. Resolution 2024-67 Transfer Funds from Body Art Fund



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- i. Resolution 2024-68 Transfer Funds from Sewage Fund
- j. Resolution 2024-69 Transfer Funds from Solid Waste Fund
- X. Contract Agreements
  - a. Resolution 2024-70 Enter into an Agreement with Servpro
  - b. Resolution 2024-71 Enter into an Agreement with Decorative Curb and Concrete
  - c. Resolution 2024-72 Enter into an Agreement with the Licking County Board of Commissioners
  - d. Resolution 2024-73 Enter into an Agreement with Nice Carpet
  - e. Resolution 2024-74 Enter into an Agreement with State Security
  - f. Resolution 2024-75 Enter into an Agreement with BNM Services
- **XI.** Executive Session To Consider the Appointment, Employment, Dismissal, Discipline, Promotion, Demotion or Compensation of a Public Employee
- XII. Personnel
- XIII. Board Member Comments
- XIV. Adjourn

Next Board of Health Meeting - October 15, 2024 - 5:30 PM

\*Agenda items are subject to change without notice.