

Date: March 14, 2024

To: Political Subdivisions

From: Chad Brown, Licking County Health Commissioner

RE: Mosquito Control

The Licking County Health Department is offering the opportunity to contract for mosquito control for the upcoming mosquito season, which typically runs May through October. We are doing so in an effort to reduce nuisance mosquito populations and to control mosquito-borne diseases such as West Nile Virus and LaCrosse Encephalitis.

The cost of spraying to kill adult mosquitoes will be \$28.00 per mile of public roadway. Spraying will be focused on areas near known mosquito breeding sites and areas with high population densities. The political subdivision should assist in identifying areas to be sprayed. Spray schedules will be determined based on input from the designated local official, citizen complaints, and mosquito surveillance data. The political subdivision may wish to determine the frequency of application, or the maximum funding level for the season. Weekly applications may be appropriate if mosquitoes are present in significant numbers. Our department can deploy mosquito traps in order to determine mosquito population levels upon request.

If you would like to participate in this program please complete the attached agreement and return it to the Licking County Health Department at 675 Price Road Newark, Ohio 43055. If you have any questions, please contact our office at (740) 349-6535 or <u>environmental@lickingcohealth.org</u>

Licking County Health Department Mosquito (Vector-Borne Disease) Control Program

Public Entity Contract for services

	hereby requ	ests mosquito control	services from the
Licking	; County Health Department. Mosquito cont	rol will include applica	tion of an EPA
registe	ered pesticide approved for mosquito contro	I. The application will	be performed
followi	ing product labeling by health department st	aff in compliance with	Ohio Dept. of
Agricu	lture pesticide applicator regulations.		
Term:	April 17, 2024 through October 31, 2024.		
Rate:	Adulticide Spraying: \$28.00/mile of public r Larvicide: \$1.50/100 sq.ft. of water surface	•	
Schedu [] Upo	ule: on request ofname(s		only.
[] On the following dates or weeks only			
[] As determined by the Health Dept. based on surveillance data.			
[] Not to exceed \$ for the season.			
Areast	to be treated		
Autho	rized Representative:		
Billing	Address:		
E-mail:	:	Phone	
Signati	ure:	Date	